



BISHOP AREA WASTEWATER AUTHORITY BOARD OF DIRECTORS MEETING

**City Council Chambers - 301 West Line Street - Bishop, California
TUESDAY, MARCH 18, 2025 - 8:00 AM**

NOTICE TO THE PUBLIC: Please be advised this meeting is accessible to the public in person or on the City of Bishop website. In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in this meeting, please contact the City Clerk at 760-873-5863 Extension 124. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

The public is encouraged to participate or observe this meeting by:

- 1. Attending this meeting in person at the City of Bishop City Council Chambers located at 301 West Line Street in Bishop, California.**
- 2. Observing this meeting live at: <https://us02web.zoom.us/j/87875886621>**

Public comments may be made:

- 1. In person: Live at the meeting. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for Board consideration. Comments for all agenda items are limited to a speaking time of three minutes.**
- 2. In writing: Please email publicworks@cityofbishop.ca.gov and write "Public Comment" in the subject line. In the body of the email, include the item number and/or title of the item as well as your comments. All comments received by 3:00 p.m. the day before the meeting will be emailed to the Board of Directors and included as an attachment under the Agenda's Item Number as "Public Comment" prior to the meeting. You may also hand deliver public comments to the City drop/payment box located at the Church Street entrance to City Hall on or before the deadline noted above.**

Any writing that is a public record that relates to an agenda item for open session distributed less than 72 hours prior to the meeting will be available for public inspection at City Hall, 377 West Line Street, Bishop, California during normal business hours. Government Code § 54957.5(b)(1). Copies will also be provided at the appropriate meeting.

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1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

- 4. PUBLIC COMMENT: NOTICE TO THE PUBLIC:** See modified public comment procedure above. Under California law the Board of Directors is prohibited from generally discussing or taking action on items not included in the agenda; however, the Board of Directors may briefly respond to comments or questions received from members of the public. Therefore, the Board of Directors will be provided with all public comments but will not generally discuss the matter or take action on it.

- 5. CONSENT CALENDAR NOTICE TO THE PUBLIC:** All matters under the Consent Calendar are considered routine by the Authority and will be acted on by one motion.

- a. **Bishop Area Wastewater Authority Meeting Minutes**
[December 17, 2024 - Meeting Minutes](#)

6. NEW BUSINESS

- a. **Preliminary Engineering Report Presentation**
[BAWA WWTP PER Presentation](#)
[2025-03-14 BAWA WWTP PER_Draft](#)

- b. **[Willdan Contract Amendment to Extend Services](#)**
Recommended Action: Authorize the Administrator to sign and execute Amendment 2 with Willdan Engineering to extend Administration Assistance services by \$34,000 for a new total not-to-exceed amount of \$65,100. Approve the ratification of Amendment 01, signed by the Administrator, to extend the period of performance on the agreement as written.
[Willdan Amendment 01_Time of Performance Extension](#)
[Willdan Amendment 02_additional funds](#)

- c. **[Survey of Various Sanitary Districts Who Operate Wastewater Treatment Plants](#)**
Recommended Action: No action requested
[SKF-Selma JPA](#)
[South County JPA](#)
[NOR Shafter JPA](#)
[Victor Valley JPA](#)

7. STAFF AND BOARD REPORTS

- 8. ADJOURNMENT:** The next regularly scheduled meeting of the Bishop Area Wastewater Authority will be June 17, 2025 at 8:00 a.m. in the Bishop City Council Chambers, 301 West Line Street, Bishop.